

CLASS FIVE: THE DELUGE

The rise of the Orionids

Elementals ethereally mate with humans, producing ethereal progeny, Orionids
(*nephilim, apkallu*)

Harut, Marut, and others seduce humans and teach sorcery

Early human history

Palaeolithic: 3.3 million BCE to 10,000 BCE

First human skull: 195,000 BP

Last Ice Age: 114,000 BCE to 10,000 BCE

Migration out of Africa 90,000 to 60,000 BCE

Toba eruption: 72,000 BCE

Aurignacians: 41,000 to 24,000 BCE

Chauvet: 35,000 BCE

Venus of Willendorf: 21,000 BCE

Settlement of the Americas: 22,000-15,000 BCE

Solutreans: 20,000-15,000 BCE

Last Glacial Maximum: 19,000 BCE

Lascaux: 15,000 BCE

Mesolithic, domestication of animals: 10,000 to 8,000 BCE

Neolithic, villages and towns: 8,000 to 4,500 BCE

The Flood(s)

In Timaeus, Plato dates the sinking of Atlantis to circa 10,000 BCE

Climate fluctuation occurred in the Younger Dryas 10,900 – 9,600 BCE

Five Suns of the Nahua and Maya; previous cycles destroyed by 1. predatory animals (jaguars) 2. hurricane 3. fire 4. flood.

Cataclysms destroy Mu and Atlantis

Norea destroys the false ark of an eidolon

Noah/Utnapishtim and progeny renew the human population, cro magnons displace neanderthals and denisovans

Noah's three sons, Ham, Shem, and Japheth, are the starting point of the African, Semitic, and Eurasian peoples

Rise of agriculture circa 10,000 BCE, Holocene begins, sabretooth tigers and woolly mammoths go extinct

Göbekli Tepe circa 9000 BCE (Mesolithic); Çatalhöyük, Knossos, and Mehrgarh circa 7000 BCE (Neolithic); Ugarit 6000 BCE (Neolithic); Eridu and Sumer 5000 BCE (Late Neolithic)

Wheel and writing begin at Sumer

Oannes and the Apkallu Seven Sages

Astrology and the Tower of Babel

Cuneiform leads to a linguistic revolution, and “confusion of tongues”

Ishtar teaches the way of descent

Practice: Attunement to the *akhfa*

CLASS SIX: The Dying God

The spiritual vision of agriculture

“Very truly I tell you, unless a kernel of wheat falls to the ground and dies, it remains only a single seed. But if it dies, it produces many seeds.” John 12:24

From Isis and Osiris to the Eleusinian Mysteries; onward to Ziraat

Isis and Osiris

Nut = Rhea (Daughter of Gaia and Uranus (sky))

Geb = Saturn (Earth, snakes)

Their children: 1. Osiris 2. Aroeris 3. Typhon/Seth 4. Isis 5. Nephthys

Osiris ruled Egypt and taught agriculture, traveled the Earth civilizing with song

Typhon tricks Osiris into a coffin

The discovery is made by satyrs, children provide information (prophecy among children)

Coffin washed up in Byblus, enfolded by Erica tree

Isis serves in Byblus palace as maid to Astarte, alchemically cooks her son (cf Demeter)

Isis retrieves Osiris' body, grieves, frightens/blesses Maneros/Palaestinos who falls into the sea, invents music

Isis leaves the corpse to visit Horus, Typhon unearths and renders it in 14 pieces

Isis retrieves the pieces and buries them in 14 shrines

Osiris becomes psychopomp and trains Horus, who vanquishes Typhon

Plutarch maintains Isis and Osiris are daemons, jinn; afterward angelified

Some say: Osiris is the Nile, Isis the Earth, Typhon the Sea, Nephys remote land, Horus climate, seasons

Euripides (re Typhon): "Evil and good cannot occur apart; there is a mixture to make all go well"

Isis is "the female principle of nature": creates forms from what she receives from Logos

Horus is "the sensible image of the Intelligible world" (Typhon the distortion thereof)

Hermes used the sinew of Typhon to make a harp

Hesiodic interpretation: Isis earth, Osiris love, Typhon Tartarus

1. Osiris, Isis, Set, Nephthys born to Nut.
2. Set imprisons Osiris in a chest.
3. Isis finds the chest in a tree in Byblos.
4. Set scatters the pieces of Osiris' body.
5. Isis makes shrines where the pieces are buried.
6. Osiris reigns in duat; Horus fights Set.
7. Osiris will at last return to Egypt and reign.

Practice: Vegetal breaths

اقدس ارباب طلسمات النباتات ليقدس به النبات

Uqaddisu arbaabi tilismaat in-nabaati liyuqadasa bihi an-nabaatu

I sanctify the Sovereigns of the talismans of the plants, and so, sanctify the plants