LEXICON OF THE SUFIS (FALL '23) CLASS #2 NOTES

Monday, 09 October 2023

QUOTES & NOTES

We will be exploring the terminology of the Sufis as set out in *A Glossary of Sufi Technical Terms* by Abd Al Razzaq Qashani, a key textbook in Sufi circles for the last six and a half centuries. You can find an online version of the text here:

https://archive.org/details/sufi-technical-terms/A%20Glossary%20of%20Sufi%20Technical%20Terms%20by%20Abd%20Al%20Razzaq%20Qashani%20/mode/2up

B'

Egyptian Phoenician Etruscan Greek Latin <u>Pr</u> <u>bēt</u> <u>B</u> <u>beta</u> <u>B</u>

Basirat (بصيرت) : a faculty of the heart, illuminated by the Holy Spirit, that enables seeing the truth and inwardness of things

Baqara (بقره) : cow, when desires are pacified; ram is the preceding stage, preceded by the camel.

Bawadih (بواده) : plural of badiha, spontaneous intuition; may induce contraction or expansion.

Bait-i hikmat (بيت حكمت) : the heart conquered by sincerity

Bait-i muqaddas (بيت مقدس): the heart purified of attachment to others

Bait-i haram (بيت حرام) : the heart of the perfect human being, inviolable to all but the Real

Bait-i 'izzat (بيت عزت) : the heart which has reached the station of union, the state of annihilation in the Real

Terms from Murshid:

Barkat (برکت) : blessing, sanctity

Baqa' (بقا) : subsistence

Bayʻat (بيعت) : allegiance, initiation

Bhakti (ببكتى) : devotion; one of four yogas (jnana, raja, karma, bhakti)

Bodhisattva (بدېيستوا) : nabi

'T'

The Egyptian hieroglyph 'nfr', a circle with a cross above, signified "heart and trachea," suggesting blood and breath. The derivative proto-Sinaitic 'tav' is an x, and suggests a mark. The symbol also suggests perfection, the putting together of two things that complete each other.

Phoenician	Etruscan	Greek
<u>Taw</u>	T	<u>Tau</u>
+	Τ	Ττ

 $Ta'(\ddot{)}$: T; the Essence from the perspective of determinations and pluralities.

Ta'nis (تأنيس): Familiarization; theophanies in sensory manifestations; shown to murids in the early stages of purification.

Tajalli (تجلى): Theophany; that which manifests in hearts from hidden lights.

Tajalli-yi avval (نجلى اوك): The first theophany; the theophany of the Essence to itself solely; Ahadiyat, which has no form or description.

 $Tajalli-yi\ duvvum\ (تجلی دوم)$: The second theophany; the theophany by which the immutable essences of the possible beings, which are in the care of the Essence,

become manifest; the First Determination; by this theophany God descends from *Ahadiyat* to *Wahidiyat* (= *Wahdaniyat*, third plane in Murshid's system) by means of the relationships of the Names.

Tajalli-yi shuhudi (تجلى شهودى): The theophany of witnessing; the manifestation of being designated by the name of Light; the manifestation of God in the form of God's Names in the existentiated things which are their forms; the Breath of Infinite Compassion, by which all existentiated things find their existence.

Practice

Repeat 'Ya Basir' 101 times in the morning.

Upcoming Events & Links

Sufi Healing Service for the World, Wednesday, October 11, 2023 https://inavativya.org/event/sufi-healing-service-for-the-world/

Hurqalya Weekly Attunement, Thursday, October 12, 2023 https://inayatiyya.org/event/hurqalya-weekly-attunement/

Zikr – Swimming in Divine Remembrance, Thursday, October 12, 2023 https://inavativva.org/event/zikr-swimming-in-divine-remembrance/

The Ziraat Papers – Insight and Reflections Friday, October 13, 2023 https://inayatiyya.org/event/the-ziraat-papers-insights-and-reflections/

The Art of Healing Saturday, October 14, 2023 https://inavativva.org/event/the-art-of-healing/

Spiritual Liberty
Sunday, October 15, 2023
https://inayatiyya.org/event/spiritual-liberty/

Sufi Healing Retreat North America – The Spirit of Healing, Thursday, October 19 - Sunday, October 22, 2023 https://inavativva.org/event/sufi-healing-retreat-north-america/